

Continuous Inspection Required for Field Welding - WSDUpton 1/26/62

1

78A638A CE #803 5-61

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21600 S. Normandie

LOT NO. (See attached sheet) BLOCK

TRACT

SIZE OF LOT

NO. OF BLDGS.  
NOW ON LOT

USE OF  
EXISTING BLDG.

OWNER Arthur N. Reicher TEL. TR 8-  
NO. 2150

ADDRESS 9229 Sunset Blvd., L.A.

ARCHITECT OR ENGINEER George T. Nowak TEL. SP 6-  
NO. 1862

ADDRESS 8639 Lincoln Blvd., L.A. 45

CONTRACTOR Ernest W. Hahn TEL. OR 8-  
NO. 7796

ADDRESS 219 S. Hawthorne Blvd., Hawth.

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐

SQ. FT. 7382.5 NO. OF STORIES 1 NO. OF FAMILIES 0

USE OF STRUCTURE Banking Facilities

SIGNATURE OF APPLICANT George T. Nowak

VALUATION \$ 85,000.00

P.C. FEE \$ 96.50 PMT. FEE \$ 193.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Charles E. Woodward

ADDRESS 8639 Lincoln Blvd. L.A. 45.

BUILDING ADDRESS <u>21600 S. Normandie</u>			
LOCALITY <u>Carson</u>			
NEAREST CROSS ST. <u>Carson St.</u>			
DISTRICT NO. <u>12</u>	GROUP <u>F2</u>	TYPE CONST. <u>I</u>	PROCESSED BY <u>Majors</u>
STATISTICAL CLASSIFICATION			SEWER MAP BK <u>TR 55 B</u> PG
CLASS. NO. <u>15</u> DWELL. UNITS			
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/>		RECEIVED <input checked="" type="checkbox"/>	
MAP NO. <u>4209</u>	HIGHWAY (CIRCLE)	STATE MAJOR <u>SECOND</u> LOCAL	
USE ZONE <u>C-4</u>	SPECIAL CONDITIONS <u>7' Future St. Widening P.P. 11539</u>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	<u>40' S. Normandie</u>		EXIST. WIDTH <u>66'</u>
SIDE P.L.			

## INSPECTION RECORD

2-23-62 Planned contractor left word  
Sanitation Dist approval for trunk sewer  
connection will be required before  
footing inspection. (Qual)  
2-13-62 - O.K. TO POUR  
FOOTINGS EXCEPT FOR  
CANOPY PIERS. GRIFFITH

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>4-24-62</u>	<u>GRIFFITH</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>6-4-62</u>	<u>GRIFFITH</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>6-4-62</u>	<u>GRIFFITH</u>
LATH. INT.	<u>6-8-62</u>	<u>GRIFFITH</u>
LATH. EXT.	<u>6-8-62</u>	<u>GRIFFITH</u>
HOUSE NUMBER CORRECT AND POSTED	<u>10-9-62</u>	<u>GRIFFITH</u>
FINAL	<u>10-9-62</u>	<u>GRIFFITH</u>

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION ☒ M.O. CASH

86388 JAN 25 23 A 96.50 LN 98528 FEB 16 1 A 193.00 8

Relevant

Relevant

INSPECTOR COPY

GRIFITH

-GUFFT-

- CRIPPLE -

*Source: Author's calculations.*

1. The first group of people who are
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with four children.

100-443887-100

*Journal of Management Education* 30(6)p.789-804  
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4. Reference to the subject of the report

PACIFIC  
BANK SIGNS.

1

76A638A CE #803 5-61

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS <b>21600 NORMANDIE AVE</b>	
LOT NO. <b>RECAL CD FILE</b>	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG. <b>BANK</b>	
OWNER <b>PACIFIC STATE BANK</b>	TEL. NO.
ADDRESS <b>885 S. HAWTHORNE BLVD HAWTHORNE</b>	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <b>ELECT. PROD. CORP.</b>	TEL. NO. <b>CA 1-614</b>
ADDRESS <b>1100 N. MAIN ST L.A. 12</b>	
DESCRIPTION OF WORK	
NEW	ADD
SQ. FT. SIZE	NO. OF STORIES
USE OF STRUCTURE	NO. OF FAMILIES
<b>INSTALLATION OF SINGLE PAGE SIGN ON WALL OF BLDG., AS PER PRINT</b>	
<b>WEST ELEVATION - SIGN READS 'PACIFIC STATE BANK'</b>	
SIGNATURE OF APPLICANT <i>[Signature]</i>	
VALUATION \$ <b>500.00</b>	

BUILDING ADDRESS <b>21600 NORMANDIE AVE</b>			
LOCALITY <b>TORRANCE</b>			
NEAREST CROSS ST. <b>CARSON ST</b>			
DISTRICT NO. <b>13</b>	GROUP <b>5 (L)</b>	TYPE CONST.	PROCESSED BY <b>Emm</b>
STATISTICAL CLASSIFICATION			SEWER MAP <b>PG 8</b>
CLASS. NO. <b>9</b>			DWELL. UNITS <b>12538</b>
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. <b>4209</b>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND <b>LOCAL</b>	
USE ZONE <b>C4</b>	SPECIAL CONDITIONS <b>P.P. 11539</b>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.			EXIST. WIDTH
SIDE P.L.			

INSPECTION RECORD			
<i>on plan check - no corrections</i>			
<i>on plan check - Done</i>			

APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE <b>10-2-62</b> INSPECTOR'S SIGNATURE <i>[Signature]</i>	
FRAME: FIRE STORS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

P.C. FEE <b>No Fee</b>	PMT. FEE \$ <b>6.00</b>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <i>[Signature]</i>	
ADDRESS <b>1100 N. MAIN ST., L.A. 12</b>	

APPROVALS		DATE <b>10-2-62</b>	INSPECTOR'S SIGNATURE <i>[Signature]</i>
FOUNDATION: LOCATION FORMS, MATERIALS			
FRAME: FIRE STORS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

PLAN CHECK VALIDATION

CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION **CL** M.O. CASH

70283 361644 A

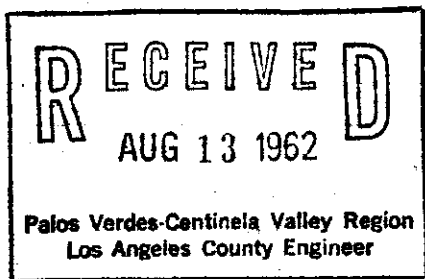
LAC 70293 3616 1 A

LAC 18978 AUG 24 1 A

*Voat*

*Fellows*

*Fellows*



## APPLICATION FOR BUILDING PERMIT

1

MAIL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS **21600 NORMANDIE AVE**  
LOT NO. **REAL ON FILE** BLOCK  
TRACT  
SIZE OF LOT NO. OF BLDGS. NOW ON LOT  
USE OF EXISTING BLDG. **BANK**  
OWNER **PACIFIC STATE BANK** TEL. NO.  
ADDRESS **885 S. HAWTHORNE BLVD., HAWTHORNE**  
ARCHITECT OR ENGINEER TEL. NO.  
ADDRESS  
CONTRACTOR **ELECT. PROD. CORP.** TEL. NO. **106141**  
ADDRESS **1100 N. MAIN ST., L.A. 12**

## DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH  
SQ. FT. NO. OF NO. OF  
SIZE STORIES FAMILIES  
USE OF STRUCTURE **INSTALLATION OF SINGLE FACE SIGN ON CANOPY, AS PER PRINT. EAST**  
**SIGN READS - PACIFIC STATE BANK!**  
SIGNATURE OF APPLICANT *[Signature]*  
VALUATION \$ **500.00**

P.C. FEE \$ PMT. FEE \$ **6.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*  
ADDRESS **1100 N. MAIN ST. L.A. 12**

BUILDING ADDRESS <b>21600 NORMANDIE AVE</b>			
LOCALITY <b>TORRANCE</b>			
NEAREST CROSS ST. <b>CARSON STREET</b>			
DISTRICT NO. <b>12</b>	GROUP <b>SIGN</b>	TYPE CONST.	PROCESSED BY <b>EMAN</b>
STATISTICAL CLASSIFICATION			SEWER MAP <b>TR 55B</b>
CLASS. NO. <b>9</b> DWELL. UNITS			
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. <b>4209</b>	HIGHWAY (CIRCLE)	STATE <b>MAJOR SECOND</b> LOCAL	
USE ZONE	SPECIAL CONDITIONS <b>P.D. 11639</b>		
<b>C4 7' FUTURE HWY WIDENING</b>			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.			<b>400 NORMANDIE</b>
SIDE P.L.			<b>500 CARSON</b>
EXIST. WIDTH			<b>66</b>
			<b>50</b>

## INSPECTION RECORD

<i>[Handwritten notes: ok to issue - no corrections on plan check. Done]</i>			
SIGN ELEVATION			
DATE <b>10-9-62</b>			
INSPECTOR'S SIGNATURE <i>[Signature]</i>			

## APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<b>10-9-62</b>	<b>EG21FFTH</b>

PLAN CHECK VALIDATION

CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION *[Signature]* CK. M.O. CASH

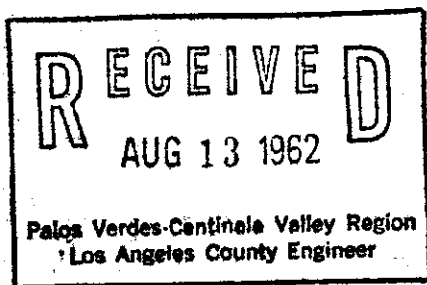
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Fellness

INSPECTOR COPY



1 003 1 1 AUG 13 1962

## APPLICATION FOR BUILDING PERMIT

1

MAIL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS **21600 NORMANDIE AVE**  
LOT NO. **LEGAL ON FILE** BLOCK  
TRACT  
SIZE OF LOT  
USE OF EXISTING BLDG. **BANK**  
OWNER **PACIFIC STATE BANK** TEL. NO.  
ADDRESS **885 S. HAWTHORNE ST HAWTHORN**  
ARCHITECT OR ENGINEER TEL. NO.  
ADDRESS  
CONTRACTOR **ELECT. PROD. CORP.** TEL. NO. **SA 1-6141**

ADDRESS **1100 N. MAIN ST., L.A. 12**

## DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF

SIZE STORES FAMILIES

USE OF

STRUCTURE

AS PER PRINT, SIGN READS 'PACIFIC STATE BANK'

SIGNATURE OF APPLICANT

VALUATION \$ **1160.00**P.C. FEE \$ **5.75**PMT. FEE \$ **11.50**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE

ADDRESS **1100 N. MAIN STREET L.A. 12**

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS <b>21600 NORMANDIE AVE</b>			
LOCALITY <b>TORRANCE</b>			
NEAREST CROSS ST. <b>CARSON STREET</b>			
DISTRICT NO. <b>12</b>	GROUP <b>SICD</b>	TYPE CONST.	PROCESSED BY <b>Green</b>
STATISTICAL CLASSIFICATION			SEWER MAP <b>TR 55 B</b>
CLASS. No <b>23</b> DWELL. UNITS			
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/>			RECEIVED <input type="checkbox"/>
MAP NO. <b>4209</b>	HIGHWAY (CIRCLE)	STATE <b>MAJOR</b>	LOCAL.
USE ZONE <b>C4</b>	SPECIAL CONDITIONS <b>P.P. 11539</b>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT			<b>408 NORMANDIE</b>
SIDE			<b>308 CARSON</b>
P.L.			<b>66'</b>
			<b>30'</b>

## INSPECTION RECORD

75' FROM RAILROAD R/W

FACE  
YARD  
E BANK

## APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION

FORMS, MATERIALS

FRAME: FIRE STOPS,

BRACING, BOLTS

FURNACE: LOCATION,

GAS VENT, DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER COR-

RECT AND POSTED

FINAL

10-9-62

CLYDE N. DILLAM

CLYDE N. DILLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

70018 AUG 16 4 4 A

5.75

LIC 18988 ME 24 1-101150

Jellum

Jellum

INSPECTOR COPY

LOS ANGELES COUNTY

ENGINEER

Palos Verdes

RECEIVED

AUG 13 1962

Palos Verdes

Palos Verdes-Centinala Valley Region  
Los Angeles County Engineer

11

**R E C E I V E D**  
**AUG 13 1962**  
**Palos Verdes-Centinala Valley Region**  
**Los Angeles County Engineer**

2888101

# APPLICATION FOR ELECTRICAL PERMIT

76A653-CE806 10-61

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

ITEM	NO.	EACH	FEE
OUTLETS: (FIRST 20) LIGHTS RECEPT. 6 SW.		\$.20	120
OUTLETS: (ADD'L UNITS) LIGHTS RECEPT. SW.		.10	
LIGHTING FIXTURES: (FIRST 20)		.20	
LIGHTING FIXTURES: (ADDITIONAL)		.10	
RANGES CLO. DRYERS WTR. HTRS.		1.00	
GARB. DISP. STA. COOK			
DISHWASH. AUTO.-WASH.			
SPACE HTRS. STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS: OVER NOT OVER H.P.			
0 — 1		1.00	
1 — 3		1.50	
3 — 8		2.00	
8 — 15		2.50	
15 — 50		3.00	
50 — 100		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1.00	100
SERVICE 0-600V-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC.			
PERMIT ISSUING FEE		2.00	200
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$ 420

*Jemp pale*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *R.D. Kah*

BUILDING ADDRESS *21600 S. NORMANDIE*  
LOCALITY *LOMITA*  
NEAREST CROSS ST. *CARSON*  
OWNER *A. REICKER*  
MAIL ADDRESS *9225 SUNSET*  
CITY *B. H.* TEL. NO.   
ELECTRICIAN *BERGER ELECTRIC CO.*  
ADDRESS *1640 CORDOVA ST.*  
CITY *L.A. 7* TEL. NO. *RE-4-3113*  
STATE LICENSE NO. *168760*

DISTRICT NO. *12* GROUP *TP C4* ZONE  PROCESSED BY *Erwin*

## INSPECTION RECORD

3-28-62 ① Maximum height of meter is 6'4".  
② Secure all equipment to the pole.  
③ Provide extension type equipment, or cover *Cal*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	3-30-62	<i>Cal</i>
WIRING	3-30-62	<i>Cal</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	3-30-62	<i>Cal</i>
FINAL	3-30-62	<i>Cal</i>

VALIDATION  
(C) NO CASH

ARTHUR C. VEIT  
SUPERVISING ELECTRICAL ENGINEER

LAC 17128 MAR 27 2 A 4.20

*E. Erwin*

INSPECTOR COPY

## APPLICATION FOR ELECTRICAL PERMIT

mail 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

ITEM	NO.	EACH	FEE
OUTLETS: (FIRST 20) LIGHTS RECEPT. SW.		\$ .20	
OUTLETS: (ADD'L UNITS) LIGHTS RECEPT. SW.		.10	
LIGHTING FIXTURES: (FIRST 20)		.20	
LIGHTING FIXTURES: (ADDITIONAL)		.10	
RANGES CLO. DRYERS WTR. HTRS.		1.00	
GARS. DISP. STA. COOK DISHWASH. AUTO.-WASH.			
SPACE HTRS. STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS: OVER NOT OVER H.P.			
0 — 1		1.00	
1 — 3		1.50	
3 — 8		2.00	
8 — 15		2.50	
15 — 50		3.00	
50 — 100		5.00	
SIGNS: (3) TRANS. 16 C. LAMPS			7.00
SERVICE 0-600V.-NOT OVER 200A		1.00	
SERVICE 0-600V.-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC.			
PERMIT ISSUING FEE	2.00		2.00
SUPPLEMENTARY PERMIT ISSUING FEE	1.00		
<b>TOTAL FEE</b>			<b>\$ 9.00</b>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

BUILDING ADDRESS 21600 Normandie Ave

LOCALITY Terrance

NEAREST CROSS ST. Carson Street

OWNER Pacific State Bank

MAIL ADDRESS 885 S. Hawthorne Blvd

CITY Hawthorne

ELECTRICIAN Elect. Prod. Corp.

ADDRESS 1160 N. Main Street

CITY L.A. 12

TEL. NO. CA 1-6142

STATE LICENSE NO. 12588

DISTRICT NO. 12 GROUP 1 ZONE 1 PROCESSED BY

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	10-9-62	GRIFITIL
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	10-9-62	GRIFITIL

VALIDATION

NO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

LA 11903 SEP 7 2A 9.00

Fuller

INSPECTOR COPY

31500 Normandie Ave

Torrance

Carson Street

885 S. Normandie St

**RECEIVED**  
SEP 5 1962

Palos Verdes Peninsula  
Los Angeles County Engineer

RECEIVED RECORD

7.00

15

(3)

5.00

2.00

*[Handwritten signature]*

10000 25 7 33 00 11 21